

## Mandatory Public Disclosure

## A : GENERAL INFORMATION :

SL No.	INFORMATION	DETAILS
1	NAME OF THE SCHOOL	D A V PUBLIC SCHOOL GAYA ROAD BABHNE CHATRA JH
2	AFFILIATION NO.(IF APPLICABLE)	3430280
3	SCHOOL CODE (IF APPLICABLE)	66479
4	COMPLETE ADDRESS WITH PIN CODE	DAV PUBLIC SCHOOL, GAYA ROAD, BABHNE, CHATRA, - 825401
5	PRINCIPAL NAME	SYED EJAZ AHMED
6	PRINCIPAL QUALIFICATION	MA B.ed
7	SCHOOL EMAIL ID	davbabhnechatra@gmail.com
8	CONTACT DETAILS (LANDLINE/MOBILE)	778181966

## B : DOCUMENTS AND INFORMATION:

SL No.	DOCUMENTS/INFORMATION	LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE
1	COPIES OF AFFILIATION/UPGRADATION LETTER AND RECENT EXTENSION OF AFFILIATION, IF ANY	<a href="http://davchatra.in/File/426/Affiliation%20Letter.pdf">http://davchatra.in/File/426/Affiliation%20Letter.pdf</a>
2	COPIES OF SOCIETIES/TRUST/COMPANY REGISTRATION/RENEWAL CERTIFICATE, AS APPLICABLE	<a href="http://davchatra.in/File/426/SOCIETY.pdf">http://davchatra.in/File/426/SOCIETY.pdf</a>
3	COPY OF NO OBJECTION CERTIFICATE (NOC) ISSUED, IF APPLICABLE, BY THE STATE GOVT./UT	<a href="http://davchatra.in/File/426/NOC.PDF">http://davchatra.in/File/426/NOC.PDF</a>
4	COPIES OF RECOGNITION CERTIFICATE UNDER RTE ACT, 2009, AND IT'S RENEWAL IF APPLICABLE	<a href="http://davchatra.in/File/426/RTE%20STD-8.pdf">http://davchatra.in/File/426/RTE%20STD-8.pdf</a>
5	COPY OF VALID BUILDING SAFETY CERTIFICATE AS PER THE NATIONAL BUILDING CODE	<a href="http://davchatra.in/File/426/Bulding%20Safety%20Certificate.pdf">http://davchatra.in/File/426/Bulding%20Safety%20Certificate.pdf</a>
6	COPY OF VALID FIRE SAFETY CERTIFICATE ISSUED BY THE COMPETENT AUTHORITY	<a href="http://davchatra.in/File/426/Fire2022.pdf">http://davchatra.in/File/426/Fire2022.pdf</a>
7	COPY OF THE DEO CERTIFICATE SUBMITTED BY THE SCHOOL FOR AFFILIATION/UPGRADATION/EXTENSION OF AFFILIATIONOR SELF CERTIFICATION BY SCHOOL	<a href="http://davchatra.in/File/426/DEO%20Certificate-compressed.pdf">http://davchatra.in/File/426/DEO%20Certificate-compressed.pdf</a>
8	COPIES OF VALID WATER, HEALTH AND SANITATION CERTIFICATES	<a href="http://davchatra.in/File/426/Water%20and%20Sanitation%20Certificate.pdf">http://davchatra.in/File/426/Water%20and%20Sanitation%20Certificate.pdf</a>

**NOTE:** THE SCHOOLS NEEDS TO UPLOAD THE SELF ATTESTED COPIES OF ABOVE LISTED DOCUMENTS BY CHAIRMAN/MANAGER/SECRETARY AND PRINCIPAL. IN CASE, IT IS NOTICED AT LATER STAGE THAT UPLOADED DOCUMENTS ARE NOT GENUINE THEN SCHOOL SHALL BE LIABLE FOR ACTION AS PER NORMS.

## C : RESULT AND ACADEMICS :

SL No.	DOCUMENTS/INFORMATION	LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE
1	FEE STRUCTURE OF THE SCHOOL	<a href="http://davchatra.in/File/426/FEE%20STRUCTURE%202021-2022.pdf">http://davchatra.in/File/426/FEE%20STRUCTURE%202021-2022.pdf</a>
2	ANNUAL ACADEMIC CALENDER	<a href="http://davchatra.in/File/426/Academic%20calendar%202021-2022.pdf">http://davchatra.in/File/426/Academic%20calendar%202021-2022.pdf</a>
3	LIST OF SCHOOL MANAGEMENT COMMITTEE (SMC)	<a href="http://davchatra.in/File/426/LMC.pdf">http://davchatra.in/File/426/LMC.pdf</a>
4	LIST OF PARENTS TEACHERS ASSOCIATION (PTA) MEMBERS	<a href="http://davchatra.in/File/426/PT%20A%202021-2022.pdf">http://davchatra.in/File/426/PT%20A%202021-2022.pdf</a>
5	LAST THREE-YEAR RESULT OF THE BOARD EXAMINATION AS PER APPLICABILITY	<a href="http://davchatra.in/File/426/Three%20Years%20Result.pdf">http://davchatra.in/File/426/Three%20Years%20Result.pdf</a>

## D : STAFF (TEACHING) :

SL No.	INFORMATION	DETAILS
1	PRINCIPAL	SYED EJAZ AHMED

2	TOTAL NO. OF TEACHERS	36
	PGT	00
	TGT	12
	PRT	18
3	TEACHERS SECTION RATIO	1:50
4	DETAILS OF SPECIAL EDUCATOR	00
5	DETAILS OF COUNSELLOR AND WELLNESS TEACHER	04

**RESULT CLASS: X**

SL No.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS
1	2021	87	86	100	ONE STUDENT ABSENT

**RESULT CLASS: XII**

SL No.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS
1					

**E : SCHOOL INFRASTRUCTURE:**

SL No.	INFORMATION	DETAILS
1	TOTAL CAMPUS AREA OF THE SCHOOL (IN SQ MTR)	8094
2	NO. AND SIZE OF THE CLASS ROOMS (IN SQ MTR)	27 & 41
3	NO. AND SIZE OF LABORATORIES INCLUDING COMPUTER LABS (IN SQ MTR)	06 & 87
4	INTERNET FACILITY	YES
5	NO. OF GIRLS TOILETS	10
6	NO. OF BOYS TOILETS	15
7	LINK OF YOUTUBE VIDEO OF THE INSPECTION OF SCHOOL COVERING THE INFRASTRUCTURE OF THE SCHOOL	<a href="https://www.youtube.com/watch?v=24Av-1keBXU">https://www.youtube.com/watch?v=24Av-1keBXU</a>